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REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03550221	\$9200.00

FILED
AUG 9 11 28 AM '82
WILKINSON
WILKINSON

ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPLICATE-CUSTOMER

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MORTGAGORS

(Names and Addresses)

James Walker Burdette
Rt 7 Box 244
Greer, S.C. 29651

MORTGAGEE

COMMERCIAL CREDIT CORPORATION

P.O. Box D, Greer Plaza

Greer, SOUTH CAROLINA

Ernest & Induct

KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced hereunder, and for the better securing the payments thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

*See Schedule A, attached.

AUG 19 1982

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

lien discharged this 17th day of August 1982

WITNESS: COMMERCIAL CREDIT CORPORATION

J. H. Purvis
Branch Manager

[Signature]
Branch Manager

being the same property conveyed by

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AUG 19 1982
Ernest & Induct
REC

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Mortgagee, its successors and assigns forever. And they do

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